

UNOFFICIAL COPY



Doc#: 1002535200 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2010 03:50 PM Pg: 1 of 2

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Pinnacle Financial Corporation d/b/a Great Lakes Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, National Association, all interests in and under that certain Mortgage dated 11/11/2005 executed by

Michael Fazio

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Pinnacle Financial Corporation d/b/a Great Lakes Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/05/2005 as Document Number 0533943304 and which Mortgage covers the following described property, to-wit:

UNIT 401 IN EDISON PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 24 AND 25 AND THE NORTHWESTERLY 18.33 FEET OF LOT 26 IN BLOCK 3 IN EDISON PARK A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526418089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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Commonly known as: 6677 N. Oliphant Avenue Unit #401
Chicago, IL 60631

PIN 09-36-416-041-1012

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, _____ and attested by its Vice President _____ and its corporate seal affixed hereto this 16 day of Dec, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Pinnacle Financial Corporation
d/b/a Great Lakes Home Mortgage

By: [Signature] Jodi Sobotta Vice President
Attest: [Signature] Laura Hescott Vice President

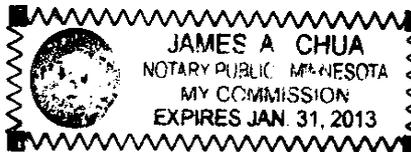
STATE OF MN
COUNTY OF Dakota

SS

I, James A. Chua, the undersigned Notary Public, do hereby certify that Jodi Sobotta and Laura Hescott who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of Dec, 2009.

Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-41312
BOX 70
DOCUMENT CONTROL DEPT.