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After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane _A4-2107 Monroe, LA 7 (2) 3

415780050409

1002640040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 10:07 AM Pg: 1 of 3

Prepared by: Pat Szalanski

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0800401140, at Volume/Book/Reel - Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgai Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMlorgan Chase Bank, its successors and assigns, executed by Lorigc Andaya and Florencia Andaya, being day of Mnugew, 600, in an amount not to exceed \$266,300.00 and recorded in Official Record Volume) , Page 🖊 _, Recorder's Office, Cook County, Illinois and upon the premises above described. J'Morgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Miorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

1002640039

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination be executed by its duly authorized representative as of this 14th day of December, 2009.

BOX 333-CT

8490839 3/ St 2906/44

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 14th day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary F

ROBERT J. Schersing

TO PUBLISHING

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STREET ADDRESS: 3619 MAIN STREET

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-23-307-003-0000

LEGAL DESCRIPTION:

LOTS 7 AND 8 IN BLOCK 1 IN MAIN STREET AND CRAWFORD AVENUE (L) EXTENSION BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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