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Doc#: 1002640180 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2010 03:37 PM Pg: 1 of 2

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Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 2/2/2007 executed by

Andres I. Pastrana
Gustavo I. Pastrana

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/23/2007 as Document Number 0705426058 and which Mortgage covers the following described property, to-wit:

UNIT B IN BUILDING 27 IN INVERRARY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BOX 70

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Commonly known as: 2068 N. Ginger Creek Drive
Palatine, IL 60074

PIN 02-01-201-023-1094

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 3 day of Dec, 2008

JPMorgan Chase Bank, N.A.

By: [Signature]
Stacy E. Spohn
Vice President
Ohio

Attest: [Signature]
Whitney K. Cook
Assistant Secretary

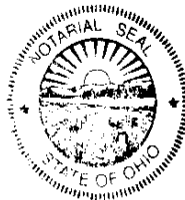
STATE OF _____
COUNTY OF Franklin

Ashley L. Bond

I, _____, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of Dec, 2008

[Signature]
Notary Public SEAL



Ashley L. Bond
Notary Public, State of Ohio
My Commission Expires
12/10/2013

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-29913
BOX 70
DOCUMENT CONTROL DEPT.