Recording Requested By: UNOFFICIAL COMPANY

AMERICA'S SERVICING COMPANY

When Recorded Return To: L'EN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408 Doc#: 1002647073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 01:42 PM Pg: 1 of 2

SAN

SOM CO

**SATISFACTION** 

America's Servicing Company #:1205278941 "SWANSON" Cook, Illinois MERS #: 100113202002465163 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTERAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 1that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMLS 16. SWANSON, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/21/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606047102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4112 IN WOODLAND HEIGHTS UNIT NUMBER 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 V NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MER, DIAN. IN HANOVER PARK TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ( N. ). LINE 24, 1969 AS DOCUMENT NO. 20880926, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-26-407-001-0000V

Property Address: 515 FREEMAN AVENUE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>January 9th</u>, 2010

By: \_\_\_\_\_\_\_LILY CHIU, Assistant Secretary

S / P 2 S / M // SC /

1002647073 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California **COUNTY OF San Bernardino** 

On January 9th, 2010 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By:

NG C COUNTY CARTS OFFICE Wednesday Carpenter (106), AMERICA'S SFRVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675