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Doc#: 1002650015 Fee: \$42.00
Eugene "Gene" Mocre RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2010 10:15 AM Pg: 1 of 4

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
449228679810

Prepared by: Veronica Siverts

01/10/2010 4274 **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0522814109, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMortgage Inc., its successors and assigns, executed by Dean Jeffe, being dated the 15 day of January 2010, in an amount not to exceed \$266,000.00 and recorded in Official Record Volume 002650014 Page 0 T 1-26-2010, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to CitiMortgage Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of January, 2010.

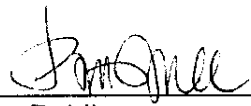
By: Sean McFarland
Sean McFarland, Bank Officer

4 P 2 R 2

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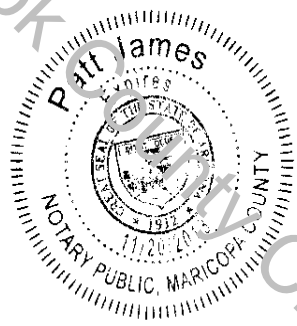
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of January, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 11/20/2013



Clerk's Office

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PARCEL 1:
UNIT 201 IN LINCOLN LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 53, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **14-29-100-040-1001**

Property of Cook County Clerk's Office

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Settlement Agent

CITY SUBURBAN TITLE SERVICES COMPANY

2340 South River Road, Suite 115

Des Plaines, Illinois 60018

Phone (847) 544-7300 Fax (847) 544-7301

Issue Agent

Underwriter

City Suburban Title Services Company
 2340 South River Road, Suite 115
 Des Plaines, Illinois 60018
 (847) 544 - 7300 * Fax: (847) 544 - 7301

United General Title a division of FATIC
 151 East 22nd Street
 Lombard, IL 60148-6226

Commitment No. **1024274****EXHIBIT A**

PARCEL 1:

UNIT 201 IN LINCOLN LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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PERMANENT TAX NUMBER: **14-29-100-040-1001**

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: **January 12, 2010**

COMMIT.FRM

LSS LASER FORMS (800) 318-2781