

# UNOFFICIAL COPY



## WARRANTY DEED

Doc#: 1002655015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2010 01:25 PM Pg: 1 of 3

The Grantors, **Jonathan W. Schmit and Jennifer L. Schmit, married to one another**, of County of Cook, in the State of Illinois, for and in consideration of **TEN & NO/100 (\$10.00) Dollars**, and other good and valuable consideration in hand paid, **Convey and Warrant to Sarah Burroughs, an unmarried woman**, of Cook County, in the State of Illinois, the following described real Estate situated in Oak Park, Cook County, Illinois; to wit:

The above Space for Recorder's Use only

### SEE ATTACHED LEGAL DESCRIPTION

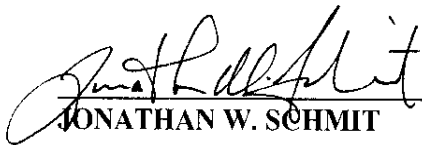
**SUBJECT TO:** Covenants, conditions and restrictions of record; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes for the 2009 installment and subsequent years.

**Permanent Real Estate Index Number:** 16-08-300-030-1052 for P-20  
16-08-300-030-1110 for Unit 309

**Address of the Property:** 106 S. Ridgeland #309, Oak Park, Illinois 60302

**Hereby releasing and waiving** all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**DATED:** This 16<sup>th</sup> day of January, 2010.

  
\_\_\_\_\_  
JONATHAN W. SCHMIT

  
\_\_\_\_\_  
JENNIFER L. SCHMIT

Baird & Warner Title Services, Inc.  
1350 E. Touhy Avenue, 360W  
Des Plaines, IL 60018

BW10-11477  
JA Doc. # 1063

# UNOFFICIAL COPY

State of Illinois }  
                                  } s:  
County of Cook }



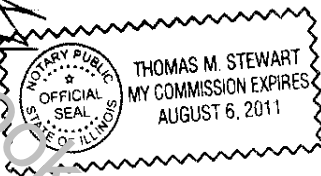
JAN. 19. 10

# 0000011284	REAL ESTATE TRANSFER TAX
	02000000
	FP 102801

I, The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that, **JONATHAN W. SCHMIT and JENNIFER L. SCHMIT**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Seal  
this 16<sup>th</sup> day of January, 2010.

Thomas M. Stewart  
Notary Public



This instrument was prepared by:

Nichole M. Capraro, Esq.  
Law Offices of Thomas M. Stewart, P.C.  
1010 Lake Street, Suite 612  
Oak Park, IL 60301

**Mail Recorded Deed to:**

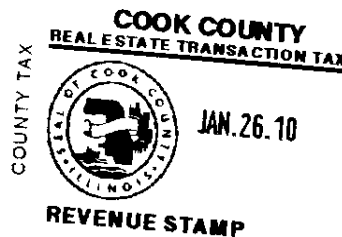
JOSEPH STELLARIE  
1146 ALE  
ROSEMONT ILL 60305

**Mail Subsequent Tax Bills to:**

SARAH BURBANKS  
106 WINDYBELL AVE  
UNION 309  
OAK PARK ILL 60302



# 0000010178	REAL ESTATE TRANSFER TAX
	0025000
	FP 103043



# 0000010059	REAL ESTATE TRANSFER TAX
	0012500
	FP 103046

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT 309 AND P-20 IN THE RIDGELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT 5 PROJECTED TO THE NORTH LINE OF SAID LOT 8 IN SAID BLOCK 45; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 51.88 FEET; THENCE TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 51.88 FEET TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ¼ OF SECTION 7, AND THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2; LOTS 4, 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: ALL OF THE EAST AND WEST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433519050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**