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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



Doc#: 1002657088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2010 10:52 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 936 #: 8418503655 "MUELLER" Lender ID: 601001/1121199366 Cook, Illinois
MERS #: 100010980000125863 VRG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JAY P. MUELLER AND LYNN MUELLER, HIS WIFE, IN JOINT TENANCY, originally to SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE, in the County of Cook, and the State of Illinois, Dated: 09/30/1992 Recorded: 10/07/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92747568, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-35-300-030-0000
Property Address: 634 N WOODFIELD TRAIL, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On January 8th, 2010

By: Galina Shklover
Galina Shklover, Assistant Secretary

1	yes
2	3
3	/
4	No
5	yes
6	yes
7	Le

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SATISFACTION Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On January 8th, 2010, before me, LINDA KRAUSE, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Galina Shklover, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA KRAUSE
Notary Expires: 11/11/2012



(This area for notarial seal)

Prepared By:

Carolyn Allen, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL 1:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 19.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 156 FEET OF THE NORTH 1515 FEET (MEASURED ON THE WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.