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Doc#: 1002603003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 10:10 AM Pg: 1 of 3

This Instrument Prepared By:

After Recording Return To:

Wintrust Mortgage Corporation
15660 Midwest Rd. Ste. 100
30 brook Temace, B. 60181

(Space Above)	This Line	For Reco	rding Datal	

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 0907EM000(99)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WINTRUST MORTGAGE CORPORATION, 1 SOUTH 660 MIDWEST ROAD, SUITE 100 OAKBROOK TERRACE, IL 60181

all the rights, title and interest of undersigned in 2.1 to that certain Real Estate Mortgage dated OCT 29, 2009 executed by AMELIA G ROPER, A MARRIED WOMAN AND GERALD S ROPER, A MARRIED MAN ALL AS XXXXXX TENAN'S BY THE ENTIETY

to ARCOLA HOMESTEAD SAVINGS BANK

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 110 NORTH OAK STREFT ARCOLA, ILLINOIS 61910

and recorded either

concurrently herewith; or

11-5-09

, as Instrument No. 0130905159 in book, the County Recorder of Deeds of KANNEX COOK

page , the County Ro County, ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART METEOF AS EXHIBIT "A".

P.I.N.: 01123070020000

OL.

Commonly known as: 112 MANCHESTER, BARRINGTON, ILLINOIS 60010

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE IL.AOM 06/18/09 Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$397,400.00

By: Lee in Casanova National Lending Director	(Seal)				
	r Acknowledgments]				
State of ILLINOIS					
County of COO The foregoing instrument was acknowledged before me this November 4, 2009					
by Lee Ann Casanova National Lending Director. (Name and Title of officer or ag it) of ARCOLA HOMESTEAD SAVINGS BANK ,					
(Name of corporation a	corporation, on benefit of the corporation.				
OFFICIAL SEAL PATRICIA PALLEGE MOTARY PARKE - SHARE OF ALLEGE MY COMMERCIAL SHARE OF ALLEGE MY C	Signature of Person Taking Acknow!cdgment Nc+acy Title				
(Seal)	Serial Number, if any				

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EXHIBIT A:

LEGAL DESCRIPTION:

Lot 22 in Amended-The Oaks of Barrington, being a Subdivision of the part of the Northwest Quarter of the Southwest Quarter of Section 12, Township 42 North, Kange 9, East of the Third Principal Meridian, according to the Plat thereof recorded November 23, 1998, as document 08061593, in Cook County, Illinois