

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002604068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2010 10:48 AM Pg: 1 of 3

Loan No. 1749650463

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

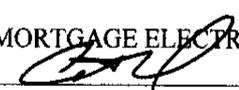
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIN L DUESTERHAUS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 5, 2008, and recorded on June 10, 2008, in Volume/Book Page Document 0816233077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-12-411-071-0000 13-12-411-072-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4949 NORTH LINCOLN AVENUE #2, CHICAGO, IL 60625  
Witness my hand and seal 01/11/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



S Y  
P 3  
S N  
M N  
SC X  
E Y  
INT CE

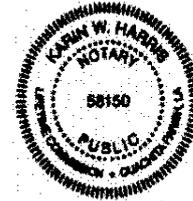
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State of: Louisiana  
Parish/County of: OUAATCHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/10.

  
KARIN W. HARPIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIOS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100060677003009149  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749659463  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 01/06/10  
Investor Loan No: 520624807

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOAN NUMBER 1749659463

## EXHIBIT A

## LEGAL DESCRIPTION:

## PARCEL 1:

4949-2 N. LINCOLN AVE:

THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT, 30 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ON THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING; ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF LOT 21 IN TOWN OF BOWMANVILLE, ACCORDING TO THE MAP OF SAID TOWN RECORDED NOVEMBER 12, 1855 IN BOOK 98 OF MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT A IN KRUCHTEN'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 10, 11, 12, 13, AND 14 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 24 FEET OF THE SOUTH 103 FEET OF LOT 21 (MEASURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BOWMANVILLE, AS PER PLAT RECORDED NOVEMBER 12, 1855 AS DOCUMENT 64427, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 02 SECONDS EAST, 21.10 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 03 MINUTES 05 SECONDS WEST, 46.15 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 23 SECONDS EAST, 17.54 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST, 48.20 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 01 SECONDS WEST, 17.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701215042.