## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224



Doc#: 1002604082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 11:05 AM Pg: 1 of 3



**SATISFACTION** 

WFHM - CLIENT 708 #:021428/115 "MAGID" Lender ID:665501/1709475460 Cook, Illinois MERS #: 100511600000118783 VR J . 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANTON MAGID AND MARINA MAGID, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS\_INC., in the County of Cook, and the State of Illinois, Dated: 05/12/2009 Recorded: 05/12/2009 in Book/Reel/Liber: 1/P Page/Folio: N/A as Instrument No.: 0920411084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Ma(e), Part Hereof

Assessor's/Tax ID No. 04-16-206-007-0000

Property Address: 2176 SCOTT RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 12th, 2010

Mario Fisher, Assistant Secretary

\*YNT\*YNTWFMC\*01/12/2010 11:41:12 AM\* WFMC04WFMW0000000000000578138\* ILCOOK\* 0214281115 ILSTATE\_MORT\_REL \*\*YNTWFMC\*

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## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF Wisconsin COUNTY OF Minfaubee

On January 12th, 2010, before me, COURTNEY LESUEUR, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Mario Fisher, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COURTNEY LESUEUR Notary Expires: 02/14/2010

**COURTNEY LESUEUR** NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

AGE X9406

OF COMMING CRAFTS OFFICE Yelena Turgul, WELLS FARGO HOME MOR (CAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## **UNOFFICIAL CC**

EXHIBIT "A

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT OF CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. -16-20c.
ODE TO OF COOK COUNTY CLERK'S OFFICE

Parcel ID Number: 04-16-206-007

ALTA Commitment Schedule C

(CTNT2027,PFD/CTNT2027/16)