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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

USBHM 515

7810479569

MIN #: 100021268001072277

MERS Telephone #: 888/679-6377

CRef#:01/15/2010-PRef#:R105-POF

Date:12/16/2009-Print Batch ID:101625

PIN/Tax ID #: 13-05-113-028

Property Address:

6222 NORTH KNOX AVENUE

CHICAGO, IL 60646

ILmrsd-eR2.0 12/15/2009 2009(c) しゃ DシCX L



Doc#: 1002604158 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2010 11:42 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and fill satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE FLF CTRONIC REGISTRATION SYSTEMS, INC. (MERS), whose address is 4801 FREDERICA ST., OWENSBORC, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): THOMAS E LAIRD AND JENNIFEF. D LAIRD, HUSBAND AND WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON AS TO AN UNDIVIDED EIGHTY-ONE PERCENT (81%) INTEREST AND KAREN M LAIRD, AS TO AN UNDIVIDED ***

Original Mortgagee: MERS AS NOMINEE FOR CENTRAL STATES MORTGAGE ILLINOIS, LLC

Date of Mortgage: 09/20/2007

Loan Amount: 5417,000.00

Recording Date: 09/28/2007

28/2007 Document #: 0727134034

Legal Description: LOTS 97, 98 AND 99 (EXCEPT THE SOUTH 15 FEET OF LOT 99) IN GEORGE F

KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1929 AS

DOCUMENT 9956617 IN COOK COUNTY, ILLINOIS.

Comments: **** NINETEEN (19%) INTEREST, AS TENANTS IN COMMON

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

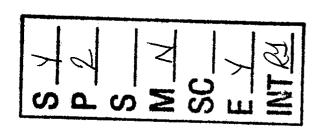
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/13/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

Jaime Hill

Assistant Secretary



1002604158 Page: 2 of 2

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State of KY County of Daviess

On this date of 01/13/2010, before me the undersigned authority, personally appeared Jaime Hill, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Adblic: Thrany Davis

Pares: 02. My Commission pres: 02/24/2013