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Document Prepared By:

Liz Funk, 800-365-7772

Recording Requested By:

US Bank Home Mortgage

When Recorded Return To:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

USBHM 515 6850046602

MIN #: 100603001106006080

MERS Telephone #: 888/679-6377

CRef#:01/22/2010-PRef#:R105-POF

Date:12/23/2009-Print Batch ID:101870

PIN/Tax ID #: 09362010190000

Property Address:

20 COLUMBIA AVENUE

PARK RIDGE, IL 60068

ILmrsd-eR2.0 12/15/2009 2009(c)E DCCX LLC



Doc#: 1002604139 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 11:41 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN L WEIBERG AND SUSAN K WEIBERG HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **11/30/2007**

Loan Amount: **\$347,500.00**

Recording Date: **12/19/2007** Document #: **0735354093**

Legal Description: **LOT 20 IN BLOCK 1 IN PARK RIDGE HEIGHTS SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/15/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA


Michelle Clark
Assistant Secretary

S	yes
P	2
S	/
M	No
SC	yes
E	yes
INT	vc

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State of **KY**

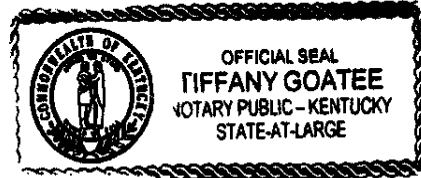
County of **Daviess**

On this date of **01/15/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office