

# UNOFFICIAL COPY



WHEN RECORDED  
FORWARD TO:

JANET L STANTON  
9424 ELM AVE  
MOKENA IL 60448-9314

Doc#: 1002612077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2010 10:59 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

***Know all Men by these Presents, that the***

### MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE GRAMMAS, JOAN GRAMMAS, DINA GRAMMAS AND JIM GRAMMAS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5<sup>TH</sup> day of JULY A.D. 1996 and recorded JULY 24, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96562941 and a certain Assignment of Rents bearing date the 5<sup>TH</sup> day of JULY A.D. 1996 and recorded JULY 24, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 96562942 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 02-01-200-026-0000  
Loan Number: N/A

Property Address: 2262 W. NICHOLS ROAD  
ARLINGTON HEIGHTS, IL 60004

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President,  
and attested by its Authorized Signer, this 26<sup>TH</sup>  
day of OCTOBER A.D. 2009.

By: Cynthia Davis  
CYNTHIA DAVIS, Vice President

Attest: Marla Menolascino  
MARLA MENOLASCINO, Authorized Signer

**P.N.T.N.**

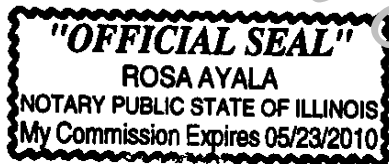
*C.S.*  
3

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STATE OF ILLINOIS            }  
   } SS.  
 COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26<sup>TH</sup> day of OCTOBER A.D. 2009.



*Rosa Ayala*  
 \_\_\_\_\_  
 ROSA AYALA Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE, 6111 NORTH RIVER ROAD, ROSEMONT IL 60018. KK**

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## EXHIBIT "A"

### PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 906.79 FEET NORTH AND 392.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION):

THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 58.67 FEET;

THENCE SOUTH 28 DEGREES 00 MINUTES 00 SECONDS EAST, 50.71 FEET;

THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 71.75 FEET;

THENCE NORTH 28 DEGREES 00 MINUTES 00 SECONDS WEST, 25.0 FEET;

THENCE NORTH 16 DEGREES 54 MINUTES 30 SECONDS EAST, 9.40 FEET:

THENCE NORTH 27 DEGREES 58 MINUTES 38 SECONDS WEST, 9.42 FEET;

THENCE NORTH 05 DEGREES 46 MINUTES 28 SECONDS EAST, 11.59 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE AS SET FORTH IN A CERTAIN DECLARATION ON SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AND AS AMENDED THEREAFTER.