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WHEN RECORDED
FORWARD TO:

GEORGE GRAMMAS
AND JOAN GRAMMAS
7015 W KEENEY ST
NILES IL 60714-3037

Doc#: 1002612078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2010 10:59 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE GRAMMAS, JOAN GRAMMAS, DINA GRAMMAS AND JIM GRAMMAS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of SEPTEMBER A.D. 1995 and recorded SEPTEMBER 18, 1995 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 95625002 and a certain Assignment of Rents bearing date the 12TH day of SEPTEMBER A.D. 1995 and recorded SEPTEMBER 18, 1995 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 95625003 AND MODIFICATION OF MORTGAGE DATED DECEMBER 1, 1998 AND RECORDED MARCH 4, 1999 AS DOCUMENT NO. 99210544 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A"

PIN Number: 02-01-220-026-0000
Loan Number: 335111

Property Address: 2282 W NICHOLS RD
ARLINGTON HEIGHTS, IL 60004

P.N.T.N.

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 26TH day of OCTOBER A.D. 2009.

By: Cynthia Davis
CYNTHIA DAVIS, Vice President

Attest: Marla Menolascino
MARLA MENOLASCINO, Authorized Signer

C.F.
3

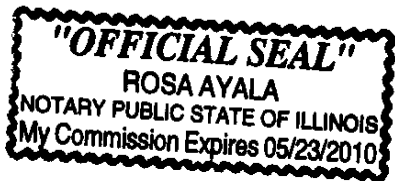
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STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE** and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as

such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of OCTOBER A.D. 2009



Rosa Ayala

 ROSA AYALA, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE, 6111 NORTH RIVER ROAD, ROSEMONT IL 60018. KK

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EXHIBIT "A"

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 906.79 FEET NORTH AND 392.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO. (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION):

THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 58.67 FEET;

THENCE SOUTH 28 DEGREES 00 MINUTES 00 SECONDS EAST, 50.71 FEET;

THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 71.75 FEET;

THENCE NORTH 28 DEGREES 00 MINUTES 00 SECONDS WEST, 25.0 FEET;

THENCE NORTH 10 DEGREES 54 MINUTES 30 SECONDS EAST, 9.40 FEET:

THENCE NORTH 27 DEGREES 58 MINUTES 38 SECONDS WEST, 9.42 FEET;

THENCE NORTH 05 DEGREES 46 MINUTES 28 SECONDS EAST, 11.59 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE AS SET FORTH IN A CERTAIN DECLARATION ON SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AND AS AMENDED THEREAFTER.