

# UNOFFICIAL COPY



Doc#: 1002618070 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2010 04:06 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company  
P.O. Box 2969  
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
KRAHL ASSOCIATES, INC.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
350 N. LASALLE DRIVE, SUITE 1100  
CITY: CHICAGO  
STATE: IL POSTAL CODE: 60654 COUNTRY: USA

1d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 55704163  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS  
CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR & P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
FIFTH THIRD BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
38 FOUNTAIN SQUARE PLAZA  
CITY: CINCINNATI  
STATE: OH POSTAL CODE: 45203 COUNTRY: USA

4. The FINANCING STATEMENT covers the following collateral:  
SEE EXHIBIT A ATTACHED HERETO

5. ALTERNATIVE DESIGNATION (if applicable): LESSESSOR CONSIGNEE/CONSIGNOR SALESBALOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Affidavit. 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) (ADDITIONAL FEE) Debtor(s) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
COOK COUNTY RECORDER - 080386/0137

258846-001

278

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

<b>9a. ORGANIZATION'S NAME</b>		
KRAHL ASSOCIATES, INC.		
<b>OR</b>	<b>9b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>
		<b>MIDDLE NAME, SUFFIX</b>

**10. MISCELLANEOUS**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

**11a. ORGANIZATION'S NAME**

**OR**

<b>11b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>
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**11c. MAILING ADDRESS**

<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
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<b>11d. SEE INSTRUCTIONS</b>	<b>ADD'L INFO RE ORGANIZATION DEBTOR</b>	<b>11e. TYPE OF ORGANIZATION</b>	<b>11f. JURISDICTION OF ORGANIZATION</b>	<b>11g. ORGANIZATIONAL ID #, if any</b>
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**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)  NONE**

**12a. ORGANIZATION'S NAME**

**OR**

<b>12b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>
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**12c. MAILING ADDRESS**

<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
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**13. This FINANCING STATEMENT covers**  **number to be cut** or  **as-extracted collateral**, or is filed as a  **future filing**.

**14. Description of real estate:**  
 LOTS 25 AND 26 IN BLOCK 2 IN BERWYN, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16 31-200-038 @000

**15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):**

**16. Additional collateral description:**

**17. Check only if applicable and check only one box.**

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

**18. Check only if applicable and check only one box.**

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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## UCC-1 FINANCING STATEMENT

### EXHIBIT A

### DESCRIPTION OF COLLATERAL

DEBTOR: KRAHL ASSOCIATES, INC.

SECURED PARTY: FIFTH THIRD BANK

All fixtures and personal property of any kind whatsoever now owned or hereafter acquired by Debtor, whether tangible or intangible. The foregoing property shall include, but is not limited to, all Accounts, Chattel Paper, Deposit Accounts, Documents, Equipment, General Intangibles, Instruments, Inventory, Investment Property, Letter of Credit Rights and Supporting Obligations (as those terms are defined in revised Article 9 of the Illinois Uniform Commercial Code, as amended from time to time), including specifically and without limitation all furniture, furnishings, goods, supplies, office equipment, office machines, office furnishings, fixtures, machines, plans and specifications, contracts and contract rights, licenses (including, without limitation, any business license), causes of action, claims, condemnation proceeds, profits, concessions, fees, leases and lease guaranties, rents, security deposits, utility deposits, trademarks or trade names, including, but not limited to, "Krahl Construction", internet websites, internet domain names, telephone numbers, utility contracts, maintenance contracts and agreements, management contracts, service contracts, chattel paper, negotiable instruments, instruments, letters of credit, policies and proceeds of insurance, cash bank accounts, refunds for taxes or premiums of any insurance and vehicles, sprinkler and irrigation systems, facilities and equipment, valves, rotors, systems, and related facilities located on the real estate together with all present and future attachments, accessions, replacements, additions, products and proceeds thereof.