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THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDATION SHOULD BE RETURNED TO:

Michael C. Kim & Associates 19 S. LaSalle Street, Suite 303 Chicago, Illinois 60603 Doc#: 1002618036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 12:41 PM Pg: 1 of 3

Chicago, illinois doddo	
· O.	LIEN
STATE OF ILLINCIS) SS	
COUNTY OF COOK ()	
	OF DEEDS OF COOK COUNTY, ILLINOIS
BOARD OF MANAGERS OF RIDGE EAST CONDOMINIUM, an Illinois Not-For- Profit Corporation	Claim for lien in the amount of \$1, 270.17 plus additional sums which hereafter become due and owing.
Claimant	
٧.	
AARON PERRIN,	7
Defendant.	

CLAIMANT, BOARD OF MANAGERS OF RIDGE EAST CONDOMINIUM, an Illinois not-for-profit corporation, hereby files a Claim for Lien against certain property owned by the Defendant, Luther Caldwell, of Cook County, Illinois and state. as follows:

As of the date hereof, the said Defendant owned or claimed an interest in the following described property located in the Association, to-wit:

See Legal Description Attached Hereto As Exhibit A.

The said property is subject to a Declaration of Condominium Ownership and of Easements, Restrictions, Covenants, and By-Laws for the Association recorded as Document No. 24080768 in the Office of the Recorder of Deeds of Cook County, Illinois, on the 29^{th} day of August, 1977, and Article VI, Section 8 of said Declaration and Section 9(g)(1) of the Illinois Condominium Property Act provide for the creation of a lien

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for the Defendants' unpaid assessments and fines or other lawful charges, together with interest, late charges, reasonable attorney's fees incurred enforcing the covenants of the condominium instruments, rules and regulations of the Board of Managers, or any applicable statute or ordinance, and costs of collection, and other lawful charges.

The balance of the Defendants' unpaid assessments and fines or other lawful charges, together with interest, late charges, reasonable attorney's fees incurred enforcing the covenants of the condominium instruments, rules and regulations of the Board of Directors, or any applicable statute or ordinance, and costs of collection, and other lawful charges, after allowing all credits, for the period of April 01, 2009 other lawful charges, after allowing all credits, for the period of April 01, 2009 other lawful charges, after allowing all credits, for the period of April 01, 2009 other lawful date, plus claimant claims a lien on said property and improvements as of the aforesaid date, plus the amount of any subsequent common expenses, unpaid fines, interest, late charges, reasonable attorney's fees, and costs of collection, and other lawful charges which become due and owing and remain unpaid subsequent to the aforesaid date.

BOARD OF MANAGERS OF RIDGE EAST CONDOMINIUM

By: July July Jacqui Taylor, Property Manage

DATE: December _____, 2009

Jacqui Taylor, being first duly sworn, on out deposes and says, that she is the Assistant Property Manager of RIDGE EAST CONDOMINIUM, an Illinois not-for-profit Corporation, the above named Claimant, that she has authority to make this affidavit on behalf of said Claimant, that she has read the foregoing Claim for Lien, that she knows the contents thereof, and that all the statements therein contained are true.

Jacqui Taylor, Property Manager

SUBSCRIBED AND SWORN to

before me this 3 rd day of December , 2009.

Notary Public

OFFICIAL SEAL
JENNIFER C QUINLAN
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/25/12

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EXHIBITA LEGAL DESCRIPTION

UNIT 3C IN RIDGE EAST CONODMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER LYING EAST OF RIDGE ROAD) EXCEPT ITHE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24080758 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11 19 305-024-1011 Permanent Index No.:

910 Washington St., Unit 3C Commonly known as: 560. Sunting Clarks Office

Evanston, Illinois 60201