

Prepared by: BANK OF AMERICA, N.A.

After recording, return to: Morgan, Lanoff Denniston & Jackson Attn: Josie Sandoval 33 N. LaSalle Street # 2030 Chicago, IL 60602 Doc#: 1002629110 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2010 04:54 PM Pg: 1 of 1

PARTIAL RELEASE OF MORTGAGE
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) SS.
KNOW ALL MEN BY THESE PRESENTS, That, I, do hereby certify that a certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, made by PRC PARTNERS, L.L.C., an Illinois limited liability company, to LASALLE BANK NATIONAL ASSOCIATION. Mortgage dated August 1, 2005 recorded on August 16, 2005 as Document No. 0522835287, in the office of the Register of Deeds COOK County, in the State of Illinois.
Subordination Agræment, Recorded June 20, 2006 as Document 0617133025.
Modification of loan Documents dated October 18, 2005 recorded October 21, 2005 as Document No. 0529403028. As Modified by Second Modification dated June 27, 2006 recorded July 13, 2006 as Document No. 0619439045.
Legal description:
PARCEL 1: UNIT 600-305 IN THE RESIDENC'S OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814116029, AND AMENDEL FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-151 A MITTED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIU & AFORESAID, RECORDED AS DOCUMENT 0814116029.
PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, US : AND ENJOYMENT FORT THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE FASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.
(Formerly #503-305) @ 600 W. Touhy Avenue., Park Ridge, IL 60068
In COOK County, Illinois, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned nortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. JAN 2 1 2010 WITNESS my hand at office this
BANK OF AMERICA, N.A., successor to LASALLE BANK NATIONAL ASSOCIATION
By: Maria B. Butiu
ACKNOWLEDGMENT Officer
State of California County of Los Angeles
On JAN 2 1 2010 before me, Isaias Frausto Notary Public, personally appeared
MADIA D. DUTILI
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

WITNESS my hand and official seal.

ISAIAS FRAUSTO
Commission # 1774253
Notary Public - California
Los Angeles County
My Comm. Expires Oct 20, 2011

Signature of Notary Public

HAMSIBI