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UCC FINANCING STATEMENT AMENDM FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	IENT	Doc#: 1002634000 Fee: Eugene "Gene" Moore RHSP Fe Cook County Recorder of Deeds Date: 01/26/2010 08:45 AM Pg:	ee;\$10.00 s
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 47338104 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	n: Illinois Cook		
		THE ABOVE SPACE IS FOR FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FIL # 0509727135 04/07/2005		1b. This FINANCING STATEMENT to be filed [for record] (or recor REAL ESTATE RECORDS.	
2 TERMINATION: Effectiveness of the Finz cinc Statement identified	above is terminated with respect to so	ecurity interest(s) of the Secured Party authorizing this Terminati	on Statement.
3. CONTINUATION: Effectiveness of the FinEnciring Statement identification continued for the additional period provided by approache law.	fied above with respect to security in	terest(s) of the Secured Party authorizing this Continuation Sta	atement is
4. ASSIGNMENT (full or partial): Give name of assigne in er /a or			· · · · · · · · · · · · · · · · · · ·
5. AMENDMENT (PARTY INFORMATION): This Amendment affers also check one of the following three boxes and provide appropriate in orms: CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME JFA Real Estate, LLC		of record. Check only <u>one</u> of these two boxes. acord name ADD name: Complete item 7a or 7b also complete items 7e-7g (if applic	, and also item 7c; able).
OR 66. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OB. INDIVIDUAL O ENG. THAT	0,		
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a, ORGANIZATION'S NAME		71_	
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	TION 7f. JURISDICTION OF OF	0.1	□NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated. See Exhibit B	d collateral description, or describe o	collateral assigned.	

NAME OF SECURED PARTY OF RECORD AUTHOR	RIZING THIS AMENDMENT (name of assignor, if th	is is an Assignment). If this is an Amendment auf	thorized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Ten	mination authorized by a Debtor, check here and en	ter name of DEBTOR authorizing this Amendme	ent.
9a. ORGANIZATION'S NAME PNC Bank, National Association			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
 optional filer reference data Debtor: JFA Real Estate, LLC - GET I	T #3839		4733810

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Mark accept manager

1002634000 Page: 2 of 3

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OLLOW INSTRUCTIONS (front	MENT FILE # (same as item 1a on Ame		
12. NAME OF PARTY AUTHOR	RIZING THIS AMENDMENT (same as	item 9 on Amendment form)	
12a. ORGANIZATION'S NAME PNC Bank, Nationa	Association	i	
OR	CODETNAME	MIDDLE NAME, SUFFIX	
3. Use this space for additional	information		
Debtor Information:	20	l	THE ABOVE SPACE IS FOR FILING OFFICE USE ON
JFA Real Estate, LLC 656 W. Randolph Street, S Chicago, IL 60661	e 400 W		THE ABOVE SPACE IS FOR FILING OFFICE USE ON
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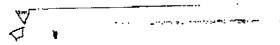


EXHIBIT B

LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE LINE 126.50 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED (SAID EAST STREET LINE BEING A LINE 50 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5); WITH THE NORTH LINE OF WEST 44TH STREET AS SHOWN ON THE PLAT OF DEDICATION FOR PUBLIC STREET OF CERTAIN PARCELS IN THE WEST 1/2 OF SAID SECTIONS, RECORDED DECEMBER 31, 1969 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 2104001, WHICH POINT OF BEGINNING IS 625.40 FEET SOUTH OF THE NORTH LINE OF SAL'S SOUTHWEST 1/4 AND RUNNING THENCE NORTH ALONG THE LINE 126.50 FEET EAST FROM AND PARALLEL WITH THE SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, A DIST ANCE OF 311.27 FEET: THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 314.13 FEET OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 240.00 FEET; THENCE SOUTH ALONG THE LINE 366.50 FEET EAST FROM AND PARALLEL WITH THE SAID FAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 310.35 FEET TO THE ILITERSECTION WITH THE AFORESAID NORTH LINE OF WEST 44TH STREET AS SHOWN ON SAID LAT OF DEDICATION; THENCE WESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 125.85 FEET TO A POINT WHICH IS 140.65 FEET EAST FROM SAID EAST LINE OF SOUTH ASILLAND AVENUE AS WIDENED AND 625.40 FEET (MEASURED PARALLEL WITH SAID EAST LINE () FSC UTH ASHLAND AVENUE) SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 5, SAID STRAIGHT LINE BEING THE HE NOW.

FORESAID NORTH

FORESAID NORTH

THENCE WEST ALONG A LILL

SOUTH ASHLAND AVENUE AS WIDENES.

LINE OF SAID SOUTHWEST I/4 OF SECTION 5 (SAID LINE OF SAID SOUTHWEST I/4 OF SECTION 5 (SAID LINE OF WEST 44TH STREET AS SHOWN ON SAID PLAT OF DELICIONS FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1540 W. 44TH STREET, CHICAGO, ILLINOIS

20-05-300-032 AFORESAID NORTH LINE OF WEST 44TH STREET AS SYCWN ON SAID PLAT OF DEDICATION;