### **UNOFFICIAL COPY**

FOR THE OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER **DEEDS** OR THE REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** 



Doc#: 1002748088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/27/2010 11:49 AM Pg: 1 of 3

Loan No. 102715 482

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the program of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAUS JENSEN AND NANCY NYMAN, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 2009, and recorded on August 7, 2009, in Volume/Book Page Document 0921913011 in the Recorder's Office of COOK COUNTY County, on the premises there is described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-31-209-018-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 1912 WEST LUNT AVENUE, CHICAGO, IL, 6(625-2310 Witness my hand and seal 01/07/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

S Y P 3 S N N

SC\_

INTCE

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/07/10.

KARIN W. HARI IS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARILOU VILLACCRYA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196368002384553 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1027154482

County of: COOK COUNTY
Investor No: 818
Outbound Date: 12/30/09
Investor Loan No: 1710060160



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# **UNOFFICIAL COPY**

Loan Number: 1027154482

#### **EXHIBIT A**

LANC REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/28/2005 AND RECORDED 07/20/2005 AS INSTRUMENT NUMBER 05/2013/5048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 18 IN BLOCK 23 IN FOGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.