# **UNOFFICIAL COPY**



Doc#: 1002757052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/27/2010 10:38 AM Pg: 1 of 3



Name(s)....:

ABOVE SPACE FOR RECORDER'S USE ONLY UID: 98ede1c8-722e-4485-b1d8-ecec9af7682b DOCID 0002111287542005N

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

**HECHUN CAI** 

Property 1254 S FALCON DR Address...... PALATINE, IL 60067

P.I.N. 02284040240000

heir, legal representatives and assigns, all the right, title interest, claim, or dem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/03/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 925840047, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2010.

tgage Electronic Registration Systems, Inc.

Jessica Hernandez, Assistant Secretary

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#### STATE OF ARIZONA

## COUNTY OF MARICOPA

I, Lorena Malaquias a notary publicated different for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 2010.



Lorena Malaquias, Notary public Commission expires '2/31/2013

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HECHUN CAI

1254 S Falcon Dr

Palatine, IL 60067

Prepared By:

Karen P. Accordino

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008479652 VH STREET ADDRESS: 1254 S. FALCON DR.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-28-404-024-0000

## LEGAL DESCRIPTION:

THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST UDATER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 74.60 FEET TO THE POINT OF FEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 28.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 09 SECONDS WEST A DISTANCE OF 18.50 FEET, THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 23.00 FEET, THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE 07 23.00 FEET, THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

09/03/09

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