

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002757057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 10:45 AM Pg: 1 of 2

Loan No. 1621472318

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA PULCINI AND FRANK L PULCINI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 10, 2006, and recorded on April 10, 2006, in Volume/Book Page Document 0610002110 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-20-104-017-0000

LOT 3 IN THE RESUBDIVISION OF BLOCK 3 OF EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM PAMELA PULCINI AND FRANK L PULCINI TO JPMORGAN CHASE BANK, N.A., RECORDED DECEMBER 14, 2006, DOCUMENT 0634801053.

Address(es) of premises: 139 COUNTRY CLUB RD, CHICAGO HEIGHTS, IL, 60411

Witness my hand and seal 01/06/10.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



yes
2
/
No
yes
yes
he

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/06/10.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: GEMMA TORRES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621472318
County of: COOK COUNTY
Investor No: 809
Outbound Date: 12/22/09
Investor Loan No: 1701182909

