

# UNOFFICIAL COPY



Prepared By: Annasweta Castelino  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1002703048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2010 03:07 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **January 13, 2010**  
MIN: **100020071022171438**  
MERS Phone: 1-888-679-6377

Loan#: **7102217143**  
Invoice#: **E1485189**  
Package#: **76187199**  
Document#: **1104310**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **SYDNEY R MUNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **March 28, 2008** and filed for record **April 22, 2008** as Document Number **0811311014** for Loan Amount of **\$249500.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


PIN: 17-09-127-039-1049, 17-09-127-039-1090

\*\*See Attached Exhibit A for Legal Description

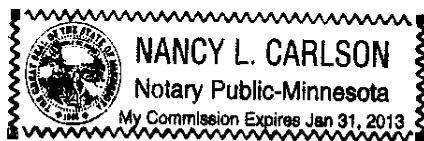
PROPERTY ADDRESS: 375 W ERIE ST 411 CHICAGO, Illinois 60610

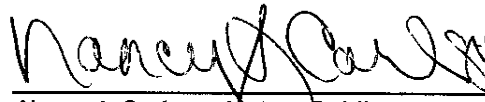
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**

By   
Sandy Kinnunen, Assistant Vice President

On **January 13, 2010** before me, the undersigned, a Notary Public in and for said State personally appeared **Sandy Kinnunen** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Nancy L Carlson, Notary Public  
My Commission Expires: **January 31, 2013**

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J  
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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 411 AND PARKING UNIT 2 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS A EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.



101104310+  
1426 171372010 76187199/1

Property of Cook County Clerk's Office