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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1002703060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 03:24 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 14, 2010

Loan#: 7074357208
Invoice#: E1473258
Package#: 76148134
Document#: 1069422
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PAUL D BECKER / NANCY G BECKER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 9, 1999 and filed for record December 16, 1999 as Document Number 09170152 for Loan Amount of \$25000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON 01/05/2005 AS DOC# 0500516193.

PIN: 16-16-117-005-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5559W VAN BUREN ST CHICAGO, Illinois 60644

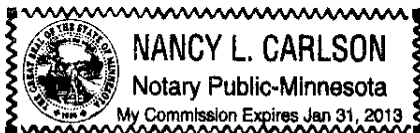
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By

Sandy Kinnunen, Assistant Vice President

On January 14, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L Carlson, Notary Public
My Commission Expires: January 31, 2013

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Exhibit A

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/03/69 AND RECORDED 01/07/69, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. 20720995. THE LAND IN THE CITY OF CHICAGO, STATE OF ILLINOIS AS DESCRIBED AS FOLLOWS TO WIT: LOT 9 IN DAVIS AND SON'S SUBDIVISION OF LOT 145 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



U01069422

1427 1/13/2010 76148134/1

Property of Cook County Clerk's Office