

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MICHELLE PYBURN**  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1002704159 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2010 11:05 AM Pg: 1 of 2

**0005795702**  
**EDWARD BUCIOR**  
PO Date: 01/13/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**EDWARD BUCIOR AND BOZENA BUCIOR HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **June 22, 2007** calling for the original principal sum of dollars **(\$314,450.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0719335120**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1332 CHURCHILL RD, SCHAUMBURG IL - 60195** ✓

Tax Parcel No. **07-09-305-022-0000** ✓

LOT 33 IN BLOCK 4 IN CHURCHILL, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE ✓  
SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN SCHAUMBERG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049, IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **13th** day of **January, 2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

**KIMBERLY A JOHNSON**

Its **ASSISTANT VICE PRESIDENT**

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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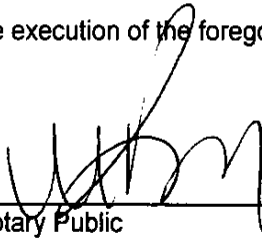
0005795702

EDWARD BUCIOR

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of January, 2010, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**MICHELLE PYBURN**



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
SEPTEMBER 7, 2013