

# UNOFFICIAL COPY

Doc#: 1002708101 fee: \$50.00  
Date: 01/22/2010 08:25 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SUE A REIGELSPERGER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005777473**  
**SALLY C TUdTUD**  
PO Date: **01/22/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### **SALLY C TUdTUD, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **March 3, 2005**, calling for the original principal sum of dollars (**\$175,128.00**),  
and recorded in Mortgage Record , page and/or instrument # **0507747122**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1250 S INDIANA AV UNIT 1202, CHICAGO IL - 60605**  
Tax Parcel No. **17-22-102-025-1144,17-22-102-025-1111**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **January, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0005777473

SALLY C TUdTUD

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of January, 2010 ,  
personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**SUE A. REIGELSPERGER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 3, 2014**

Notary Public  
**SUE A. REIGELSPERGER**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**SALLY C TUDTUD**

**0005777473**

PO Date: **01/22/2010**

## LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 1202 AND P-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.0433603049, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE ROOM NO,SU 209, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office