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Recording Requested/Prepared By:
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Doc#: 1002715025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 10:03 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

LOAN #: 8100746596 "Michael Valentine & Julie Valentine" Cook County Recorder, Illinois

Dated: January 15, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **MICHAEL VALENTINE & JULIE VALENTINE, HUSBAND AND WIFE** to **BANCO POPULAR NORTH AMERICA** dated **10/5/2007** calling for the original principal sum of dollars (**\$31,000.00**), and recorded on **OCTOBER 17, 2007** in Mortgage Record, page and/or instrument # **0729008090**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$31,000.00**
Tax Parcel ID: **12-12-223-010-0000**
Property Address: **5541 N OLCOTT AVE, CHICAGO, IL 60656**

Legal and/or Assignment: **LOT 53 IN BESINGERS HIGGINS BRYN MAWR SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **15th** day of **January, 2010**.

S	/
P	/
C	/
M	/
J	/
M	/
M	/

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LOAN #: 8100746596 "Michael Valentine & Julie Valentine" Cook County Recorder, Illinois

Dated: January 15, 2010

BANCO POPULAR NORTH AMERICA

By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 15, 2010**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lakeisha Wall
Notary Public
Lakeisha Wall



(This area is for notarial seal)