

# UNOFFICIAL COPY



Doc#: 1002715029 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2010 10:09 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
**Voice: 800-331-3282**

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000513345 "Thomas D. Snyder" Cook County Recorder, Illinois

Dated: January 15, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **THOMAS D. SNYDER AND NANCY L. SNYDER, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **12/27/2002** calling for the original principal sum of dollars (**\$675,000.00**), and recorded on **FEBRUARY 26, 2003** in Mortgage Record, page and/or instrument # **0030267360**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$675,000.00**  
Tax Parcel ID: **15-12-214-016**  
Property Address: **558 WILLIAM STREET, RIVER FOREST, IL 60305**

Legal and/or Assignment: **LOT 1 AND 2 IN BLOCK 6 IN THE SUBDIVISION OF THE NORTH 600 FEET OF BLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN THE COUNTY CLERK'S DIVISION OF SAID BLOCK 13) IN QUICKS SUBDIVISION OF THAT PART OF TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **15th** day of **January, 2010**.

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M	Y
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THE NORTHERN TRUST COMPANY

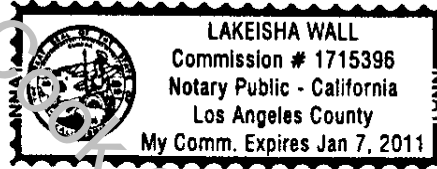
By: *Lashanta Wall*  
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **January 15, 2010**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lakeisha Wall*  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)

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THOMAS D. SNYDER  
2000513345

## Exhibit A

MODIFICATION 1336420148, MODIFICATION #0805908198.

Property of Cook County Clerk's Office

A large area of the page is obscured by several overlapping, dark, handwritten scribbles that appear to be a signature or initials. These scribbles are positioned over the diagonal watermark text.