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1002718037

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1002718037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 11:57 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030351563
PIN No. 17-21-211-017



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: LOT 10 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90211110 IN COOK COUNTY, ILLINOIS.

Property Address: 1447 S. CLARK STREET CHICAGO, IL 60605

Recorded in Volume _____ at Page _____

Instrument No. 0435235029, Parcel ID No. 17-21-211-017

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: CHARLES WHITE, DEBRA A. CHENAULT-WHITE, HUSBAND AND WIFE

J=AM8010109RE.018175
(RIL1)

MIN 100314000007006207 MERS PHONE: 1-888-679-6377

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Loan No. 0030351583

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 12, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall

**KRYSTAL HALL
VICE PRESIDENT**

Property of *COOPER'S Office*

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JANUARY 12, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Melissa Hively

**MELISSA HIVELY (COMMISSION EXP. 07-28-2011)
NOTARY PUBLIC**

**MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO**