

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
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Alpharetta, GA 30005



Doc#: 1002722095 Fee: \$38.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2010 01:26 PM Pg: 1 of 2

Chevy	384	0003971660
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MIN #: 100026300001590415  
MERS Telephone #: 888/679-6377  
CRef#:01/27/2010-PRef#:R076-POF  
Date:12/30/2009 Print Batch ID:101282  
PIN/Tax ID #: 03-23-109-014 ✓  
Property Address:  
1735 CHARLES CT  
WHEELING, IL 60090

ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAYMOND S. CHUN AND KYONG A. CHUN, A HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

Date of Mortgage: **01/21/2002**

Loan Amount: **\$142,000.00**

Recording Date: **02/19/2002** Document #: **0020193800**

Legal Description: **LOT 150 IN AVALON-SIENNA, UNIT 6D, BEING A RESUBDIVISION OF PART OF**

**LOT 1 IN AVALON-SIENNA UNIT 6, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 03-23-109-014**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/11/2010**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**

*Rita Knowles*

Rita Knowles  
Vice President

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

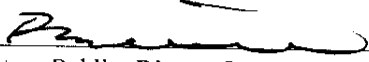
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State of GA

County of **Fulton**

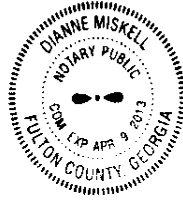
On this date of **01/11/2010**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Dianne Miskell**

My Commission Expires: **04/09/2013**



Dianne Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

Property of Cook County Clerk's Office