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RECORDER OF DEEDS

Doc#: 1002726085 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/27/2010 09:46 AM Pg: 1 of 4

**MARKOFF & KRASNY**  
29 N. Wacker Drive  
5<sup>th</sup> Floor  
Chicago IL 60606  
312/698-7300

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT, FIRST DISTRICT**

## MEMORANDUM OF JUDGMENT

### Judgment rendered AGAINST:

NAME OF PARTY: **BANK OF NEW YORK**

STREET ADDRESS: **1 WALL ST 29F**

CITY and STATE: **NEW YORK NY 10286**

PLEASE RECORD LIEN ON PROPERTY. PIN: 15-07-310-052-0000  
LEGALLY DESCRIBED AS:

THE WEST 50 FEET OF LOT 25 IN FIPPINGER'S ADDITION TO HILLSIDE, A SUBDIVISION OF THE EAST 70 RODS OF THAT PART OF THE NORTH 105 ACRES OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING SOUTH OF THE AURORA, ELGIN AND CHICAGO RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: **5831 RIDGE AVE  
BERKELEY IL 60163**

Judgment Rendered: **December 08, 2008** herein in the Amount of: **\$4,340.00 plus costs**

### IN FAVOR OF:

NAME OF PARTY: **City of Chicago**  
Markoff & Krasny  
29 N. Wacker Drive, 5th Floor  
Chicago IL 60606

Court Case No. **09 M1 655004**  
DAH Docket No. **08CP048213**  
**89-01580-0**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT, FIRST DISTRICT

CITY OF CHICAGO,  
a municipal corporation,  
  
Plaintiff,  
  
v.

BANK OF NEW YORK  
  
Defendant(s).

Case No **09M1 655004**

DAH Docket No. 08CP048213

Date of DAH Judgment: December 8, 2008  
DAH Judgment Amount \$4,340.00

Violation Type: Police

CITY OF CHICAGO'S NOTICE OF  
REGISTRATION OF ADMINISTRATIVE JUDGMENT

PLEASE TAKE NOTICE that the judgment creditor, CITY OF CHICAGO, through its attorneys, MARKOFF & KRASNY, has registered an administrative judgment with the Circuit Court of Cook County, Illinois, as follows:

On December 8, 2008, an administrative money judgment was rendered in the City of Chicago, Department of Administrative Hearings ("DAH"), in favor of the plaintiff, CITY OF CHICAGO, and against the Defendant(s), BANK OF NEW YORK. Pursuant to Illinois law, 65 ILCS 5/1-2.1-7 and 5/1-2.1-8, the Defendant(s) either: (a) failed to seek administrative review within thirty-five (35) days of the administrative judgment; (b) sought administrative review and failed to overturn the administrative judgment; or (c) sought administrative review but failed to seek or obtain a stay of the administrative money judgment. Accordingly, pursuant to 65 ILCS 5/1-2.1-8(c), the DAH judgment may be enforced in the same manner as a money judgment entered by a court of competent jurisdiction. The DAH judgment against the Defendant(s), BANK OF NEW YORK, is in the amount of \$4,340.00 and Defendant has not paid all amounts due City of Chicago. Interest accrues on the administrative judgment at the rate of nine (9) percent per annum from January 12, 2009, the thirty-fifth (35th) day after the City of Chicago - Department of Administrative Hearings rendered its administrative judgment.

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters, the undersigned certifies that he/she verily believes the same to be true.

Atty. No. 44957  
**MARKOFF & KRASNY**  
Special Assistant Corporation Counsel  
29 North Wacker Drive #500  
Chicago, IL 60606  
312/698-7300

**MARKOFF & KRASNY**  
Special Assistant Corporation Counsel  
For the CITY OF CHICAGO

By: \_\_\_\_\_

**DOROTHY DROWN**  
CLERK  
**2009 MAR 30 AM 9:31**



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DOAH - Order

(1/00)



**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

*Sham K Davis*

ENTERED:

Administrative Law Officer

40

ALO#

Dec 8, 2008

Date

**You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

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