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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002726259 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 02:14 PM Pg: 1 of 2

When recorded mail to:
AFC Partnership
PO Box 87411
Carol Stream, IL 60188-7411

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Advantage National Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Albert Sabatino, whose address is 137 Cambridge Lane, Bloomingdale, IL 60108; Frank Mirandola, whose address is 708 North Walnut, Itasca, IL 60143 and Charles R. Karwowski, whose address is 1865 Marci Court, Itasca, IL 60139 (referred to below as "Grantor") and Advantage National Bank, whose address is 1350 W. Lake Street, Roselle, IL 60172 (referred to below as "Lender"), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of November 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0702208041 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

090289600426

UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 27 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 06-14-428-015-1257.

Address(es) of premises: 27 Victoria Lane, Unit B, Streamwood, IL 60107.

Witness this 13th, January 2010.

ADVANTAGE NATIONAL BANK

By: 
Thomas Pateman, Senior Vice President – Senior Credit Officer

Attest: 
Cynthia Litts, Vice President, Loan Operations

This instrument prepared by Advantage National Bank 165 W Lake Street, Bloomingdale, IL 60108

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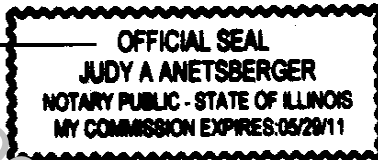
State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Peterman personally known to me to be the Senior Vice President – Senior Credit Officer of ADVANTAGE NATIONAL BANK, an Illinois corporation, and Cynthia Litts personally known to me to be the Vice President, Loan Operations of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President – Senior Credit Officer and Vice President, Loan Operations, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13 day of January, 2010.

Judy A. Anetsberger
Notary Public

My Commission Expires: _____



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