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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448



Doc#: 1002726233 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 01/27/2010 01:46 PM Pg: 1 of 3

PA0938111

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC MORTGAGE, A DIVISION OF PNC BANK NA)

PLAINTIFF)

VS)

JEFERT PALMER; JUANEVA PALMER A/K/A)
JUANEVA L. PALMER A/K/A JUANEVA L.)
TOLBERT; BESTSOURCE CREDIT UNION;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

10CH03407

NO.

JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **JAN 26 2010**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 363 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 4, 1969 AS DOCUMENT 2434295, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4453 CAMDEN COURT
RICHTON PARK, IL 60471

The subject mortgage has been recorded/registered as document number: #0315601068

SIGNATURE: Paul D Brask

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 31-27-313-006-0000

PAUL D. BRASK
ARDC# 6197432

DOCUMENT PREPARED BY:

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STATE OF ILLINOIS

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC MORTGAGE, A DIVISION OF PNC BANK NA)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
JEFERT PALMER; JUANEVA PALMER A/K/A)
JUANEVA L. PALMER A/K/A JUANEVA L.)
TOLBERT; BESTSOURCE CREDIT UNION;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0938111

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

Paul Brask

I, Paul Brask, attorney, certify that I prepared this notice on 1-26-78 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0938111

**PAUL D. BRASK
ARDC# 6197432**