

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002731112 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 03:26 PM Pg: 1 of 3

Loan No. 061490306

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

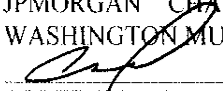
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT ROTH WILLIAMS AND MARGARET WILLIAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 12, 2004, and recorded on March 22, 2004, in Volume/Book Page Document 0408247195 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

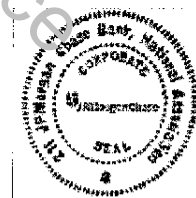
TAX PIN #: 14-33-412-049 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 344 W. WILLOW ST. UNIT C, CHICAGO, IL, 60614 ✓
Witness my hand and seal 01/07/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARLETHA REED
Vice President



S ✓
P 3
S No
No
YES
YES
INT ✓

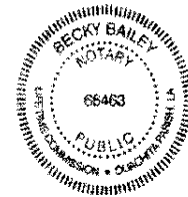
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/07/10.


BECKY BAILEY - 66463
Notary Public
LIFETIME COMMISSION



Prepared by: OFELIA MAE SORBITO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0614900306
County of: COOK COUNTY
Investor No: 575033
Outbound Date: 12/29/09
Investor Loan No: 601420268

Property of Cook County Clerk's Office

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Loan No: 0614900306

EXHIBIT A

PARCEL 1: THE SOUTH 20 1/2 FEET OF LOT 15 AND ALL OF LOT 16 (EXCEPT THE SOUTH 33.92 FEET OF SAID LOTS 15 AND 16, TAKEN AS ONE TRACT, AND EXCEPT THE EAST 3 FEET OF SAID LOTS 15 AND 16) IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12, IN NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

PARCEL 2: THE SOUTH 3.83 FEET OF THAT PORTION OF ORIGINAL LOT 12, IN NORTH ADDITION TO CHICAGO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12 AFORESAID, 5 FEET SOUTH OF THE SOUTH LINE OF MENOMINEE STREET; THENCE EAST PARALLEL TO THE SOUTH LINE, 114.19 FEET TO A POINT, 1.90 FEET EAST OF THE WEST LINE OF LOT 34, IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 AFORESAID; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 34, TO THE CENTER LINE OF ORIGINAL LOT 12; THENCE WEST ALONG SAID CENTER LINE, 16.96 FEET TO A POINT, 3 FEET WEST OF THE EAST LINE OF LOT 14, IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 AFORESAID; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 14 AFORESAID, 31.58 FEET TO A POINT DUE EAST OF THE CENTER LINE OF A BRICK WALL; THENCE WEST 0.27 FEET TO THE CENTER LINE OF THE SOUTH WALL OF A BRICK BUILDING; THENCE WEST ALONG SAID CENTER LINE, 96.96 FEET TO THE EAST LINE OF SEDGWICK STREET; THENCE NORTH ALONG THE EAST LINE OF SEDGWICK STREET, 81.70 FEET TO THE POINT OF BEGINNING, IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12, IN NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office