## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1002731115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/27/2010 03:27 PM Pg: 1 of 2

Loan No. 16140 98608

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD I FUNK AND MILDRED SEARS FUNK, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 2007, and recorded on July 6, 2007, in Volume Book Page Document 0718733080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-11-207-017-0000 LOT 6 IN LINCOLNWOOD SUBDIVISION OF THE NOKTHPAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning.

Address(es) of premises: 2609 LINCOLN ST, EVANSTON, IL, 60201 Witness my hand and seal 12/30/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



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SC 1/2

IN TO ALL

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/30/09.

BECKY BATLEY

Notary Public

LIFETIME COMMISSION

Prepared by: DANILYN RAQUE

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-637

Loan No: 1614098608

County of: COOK COUNTY

Investor No: P52

Outbound Date: 12/29/09



