### **UNOFFICIAL COPY**



Doc#: 1002731122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2010 03:40 PM Pg: 1 of 3

Created by:

ResMAE Mortgage Corporation Prepared by: Andrea 'hoe iix 7101 College Blvd Ste 14° J Qverland Park, KS 662,0 When Recorded Return to:

When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 3516577D11

1002614442

### LOAN MODIFICATION WORKOUT AGREEMENT

#### SEE ATTACHED LEGAL DESCRIPTION.

The Borrower promises to pay to the order of the Lender the Unpaid Principal Ralance of U.S. \$140,913.42. For purposes of rescheduling repayment of principal and computing interest, the Unpaid Principal Balance is divided into two amounts, one of which is \$85,913.42 and is designated the "Current Unpaid Principal Balance" and the other designated which is \$55,000.00 and is designated the "Deferred Unpaid Principal Balance". Interest will accrue on the Current Unpaid Principal Balance at the adjusted yearly rate of 7.00%, beginning November 1, 2009, and the Borrower promises to make adjusted monthly payments of principal and interest of U.S. \$5.1.12, plus any amounts due for the escrow account, beginning on the 1st day of December 2009, and continuing forceafter on the same day of each succeeding month, and no interest will accrue on and no monthly payments will be required with respect to the Deferred Unpaid Principal Balance. On March 1, 2037 (the "Maturity Date"), the Borrower will pay in full all of the remaining amounts of the Unpaid Principal Balance and any unpaid interest thereon under the Note and the Security Instrument as amended by this Modification. The Borrower will make such payments at P.O. Box 60325, Los Angeles, CA 90060-0325 or at such other place as the Lender may require. If at anytime the Borrower fails to pay or perform as required by this agreement, then the Lender reserves the right to proceed with foreclosure proceedings.

PREVIOUS DISCHARGE IN BANKRUPTCY In the event that the liability of the Borrower(s) for the underlying debt has been discharged as a result of a prior bankruptcy proceeding, ResMAE Mortgage Corporation hereby acknowledges that it is not assessing personal liability for the debt to the Borrower(s) and that its recourse in collection matters shall be limited to the collateral described in the Security Instrument.

S / P / S N/6 M N/6 SC Y/S E Y/S

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 11 CF BLOCK 2 OF VAN DUERSEN'S SUBDIVISION OF THE NORTHWEST QUARTER OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 18 RODS OF THE WEST 18 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-10-201-012-0000

COMMONLY KNOWN AS 146/15 GRANT ST., DOLTON, IL 60419 V

# **UNOFFICIAL COPY**

| 10 · 29 · 09<br>Date   | Estral              | ita           | Willis                   | <b>.</b>                                      |
|--|---------------------|---------------|--------------------------|---|
| Date   | ESTRALLITA W        | /ILLIS        | 4                        | -Borrower                                     |
| 10 · 29 · 09<br>Date   | •                   | low           | Dalla                    |   |
| Date   | JOEY WALKER         |               |                          | -Borrower                                     |
| Witness Signa (une for Borrower  | Baykin              | Witr          | ess Signature for B      | Bell Dirower                                  |
|  | County              | 7 <b>S</b> S: | ,                        |   |
| On this 2 day of (personally appeared ES CALLI' name(s) subscribed to the foreyone | TA WILLIS AND J     | OEY WALI      | <b>ER</b> known to me to | be the person(s) whose                        |
| My Appointment expires:  | (A) 2011.           |               |                          |   |
|  | A) LIGHT            | Ethel         | I) long                  |   |
| CHEM SEY.  |                     | Notary's Sign | ature for LLINO          |   |
|  |                     | Residing at   | CAOK S                   | County, ILLINOIS                              |
|  | T                   |               |                          |   |
|  |                     | CO.           |                          |   |
| RESMAE MORTGAGE COLPORATION  |                     |               |                          |   |
|  |                     |               | 9                        |   |
| 11-19-09   |                     |               | 70                       |   |
| Date   | RONDA SCHRA         | DER, VICE     | PRESIDENT                | -Lender                                       |
| COM  |                     |               | $\bigcap_{\alpha} f$     | .0  |
|  |                     |               | Wille                    |   |
| Witness Signature for Lender   |                     | With          | iess Signature for L     | ender   |
| STATE OF KANSAS, Johnson C   |                     |               |                          |   |
| On this C day of personally appeared RONDA SC                                      | HRADER, VICE PR     | ESIDENT F     | OR RESMAE MOR            | ic for the State of Kansas, TGAGE CORPORATION |
| known to me to be the person wheexecuted the same.                                 | ose name subscribed | to the forego | ing instrument and       | acknowledged to me that she                   |
|  |                     | 1             | $\sqrt{}$                | _   |
| My Appointment expires:  | LAM PX              |               |                          |   |
| NOTARY PU  | BLIC                | Notary's Sign | nature                   |   |
| STATE OF K. Lynette Tra  | ivis.               | Parcel # 29-1 |                          |   |
| Expiration Date: 19  | -14-12              |               |                          |   |

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