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Doc#: 1002734052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2010 11:35 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Ira Fierstein - 312 460-5614

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ira Fierstein
Seyfarth Shaw LLP
131 South Dearborn Street
Suite 2400
Chicago, IL 60603

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|---|-----------------------------------|--|---|---|-------------------------------|
| 1a. ORGANIZATION'S NAME VATAPLE, LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | |
| 1c. MAILING ADDRESS 100 WEST HIGGINS ROAD, SUITE J-30 | | CITY SOUTH BARRINGTON | STATE IL | POSTAL CODE 60010 | COUNTRY USA |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID #, if any IL 00589543 | <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|--|----------------------------|---------------------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME ARBORETUM OF SOUTH BARRINGTON, LLC | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | |
| 3c. MAILING ADDRESS 100 WEST HIGGINS ROAD, SUITE H-72 | | CITY SOUTH BARRINGTON | STATE IL | POSTAL CODE 60070 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

Debtor grants to Secured Party a lien on and security interest in the property of Debtor now or later placed in or upon those certain premises consisting of approximately 6,836 square feet and commonly known as 100 West Higgins Road, Suite J-30, South Barrington, Illinois 60010. See Addendum attached hereto and made a part hereof.

| | | | | | | |
|---|---|--|---|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable) | <input checked="" type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOBR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) | | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 | |

8. OPTIONAL FILER REFERENCE DATA

File with Cook County Recorder of Deeds.

Handwritten initials/signature

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | |
|--|----------------------------|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT | | | |
| 9a. ORGANIZATION'S NAME | | | |
| VATAPLE, LLC | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| | | | |

10. MISCELLANEOUS:

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| | | | | | |
|--|-----------------------------------|---------------------------|-----------------------------------|-------------|----------------------------------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names | | | | | |
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | | |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| | | | | | COUNTRY |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | | 11g. ORGANIZATIONAL ID #, if any |
| | | | | | <input type="checkbox"/> NONE |

| | | | | | |
|--|-----------------------------|--|------------|-------------|-------------|
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b) | | | | | |
| 12a. ORGANIZATION'S NAME | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | | |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| | | | | | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Legal Description:

LOTS 1, 3, 4 AND 5 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094 IN COOK COUNTY, ILLINOIS.

PIN: 01-33-200-015

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Arboretum of South Barrington, LLC
100 West Higgins Road, Suite H-72
South Barrington, IL 60010

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years