

City of Chicago Richard M. Daley, Mayor

Department of Water Management

John F. Spatz, Jr. Commissioner

Julie Hernandez-Tomlin Managing Deputy Commissioner

Bureau of Billing and Customer Service

DePaul Center 333 South State Street Chicago, Illinois 60604-3979 (312) 747-7956 (312) 747-7981 (FAX)

http://www.cityofchicago.org/watermanagement

UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

STATE)		oc#: 1002735092 Fee: igene "Gene" Moore	\$38.00
OF)	Co	ook County Recorder of Deed	8
ILLINOIS	j	Da	ite: 01/27/2010 11:31 AM Pg	: 1 of 2
	RELE	ASE OF	LIEN	
COUNTY)			
OF)			
COOK	j			

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,182.99 filed in the Office of the Recorder of Deeds, Cook County. Illinois, as Document Number 08-22035043 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5641 South Paulina Street, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Chicago, Illinois 60604

John F. Spatz, Jr.
Commissioner
Department of Water Management

Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite L1-10

Give under my Hand and Notarial Seal on the date, Naruary 13, 2010

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

SDG 118299

OFFICIAL 18:29
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/27/11







1002735092 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 32 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SCUTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 5641 5 Paulina Street, Chicago, IL 60636

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October Columnia Claritica

Office 1-18-214-016