## **UNOFFICIAL COPY**



Doc#: 1002735118 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/27/2010 11:53 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C.

15W030 North Frontage Road

Suite 100

Burr Ridge, IL 60527

Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Perl Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and ir. consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Mortgage Corporation (USA), all interests in and under that certain Mortgage dated 7/20/2005 executed by

Barry J. Gans Fradell S. Gans

O CONTRACTOR

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Perl Mortgage Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/01/2005 as Document Number 0524422152 and which Mortgage covers the following described property, to-wit:

UNIT 1805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24876660, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1540 N. LaSalle Street Unit #1805

Chicago, IL 60610



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PIN 17-04-204-047-1122

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said y Vice President and atte			_ ,
and and	ested by its	Vice President	and its corporate scal
affixed heret, this 16 day of	NOV	2009.	-
Mortgage Electrus & Registration	Systems, Inc. a	as Mountage for Perl Morts	gage, Inc.
By:	Attest:		
Topulo Lave vice 1 sid	_ \ <del>_</del>	Todi Sobo Ha	
			-
STATE OF Minnesoia		Vice President	
STATE OF	SS		
COUNTY OF <u>Dakota</u>			
	0/		
I, Ashley Elizabeth Olson	, the unders	signe 1 Notary Public, do h	ereby certify that
Topako LOVE, and 7		who are personall	
Authorized Signatory of the corp	oration that exe	cuted the within and foreo	ning instrument and
acknowledged said instrument to	be the free and	voluntary act and deed of	said corneration for the
uses and purposes therein mentio	ned and on oatl	stated that 's was outhor	rigad to avacute said
instrument.	neu, anu on oan	i stated that he was author	ized to execute said
msu ument.			า
GIVEN under my hand and Seal	ه رکاله دید	NA/	1
GIVEN under mynand and Seal	this <u>t x</u> day of	, 20	<b>.</b>
741 -		<b>=</b> ^^^^	VVV <b>A</b>
- MW		Ashley Elizabet	H Oleon ≶
Notary Public \	SEAL	MOIVE COREC - IN	NNESOTA <
		MY COMMISS EXPIRES JAN. 3	1, 2014
`		······································	<b>////₩</b>

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-19228 BOX 70

DOCUMENT CONTROL DEPT.