

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065001387701XXX



Doc#: 1002845021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 09:35 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CRAIG ZIMMERMAN A SINGLE MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0532240075** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1801 W THOMAS #12 CHICAGO IL 60622** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-06-416-025-0000

Today's Date 12/22/2009

WELLS FARGO BANK, N.A.

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By

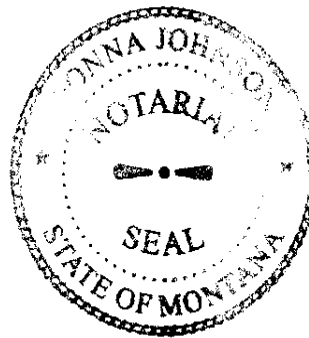
Gwen Harrison, VP Loan Documentation

Mail / Return to:
CRAIG ZIMMERMAN
1801 W THOMAS ST APT 12
CHICAGO, IL 60622-1246

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/05/2013



This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

S	<u>Y</u>
P	<u>l</u>
S	_____
M	<u>N</u>
SC	_____
E	_____
INT	<u>l</u>

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EXHIBIT A

PARCEL 1: UNIT 12 IN 1801 THOMAS CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4 AND 7 AND THE WEST ½ OF BLOCK 3 AND THE SOUTH ¼ OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529739007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-6, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0529739007.

PROPERTY ADDRESS : 1801 W. THOMAS, #12, CHICAGO, IL. 60622

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.