### **UNOFFICIAL COPY**

FOR THE PROTECTION OF -THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1002848026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/28/2010 09:25 AM Pg: 1 of 3

Loan No. 18/8121769

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AVI KAMIONSKI AND RACHEL T. KAMIONSKI BY AVI KAMIONSKI AS ATTORNEY-IN-FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain protegge, bearing the date of April 6, 2009, and recorded on April 16, 2009, in Volume/Book Page Document 091063742 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-25-425-040-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 2743 W. JARLATH ST., CHICAGO, IL, 60045 Witness my hand and seal 12/30/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 S P S M S C X E T

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seah 12/30/09.

Notary Public

LIFETIME COMPISSION

Prepared by: LEJANIE VILLAL JZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196368002351321

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878121769

County of: COOK COUNTY Cook County Clark's Office Investor No: 818



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# **UNOFFICIAL COP**

Loan Number: 1878121769

#### **EXHIBIT A**

ORDER NO.: 1301 - 004395927 ESCROW NO.: 1301 - 004395927

STREET ADDRESS: 2743 WEST JARLATH STREET

CITY: CHICAGO ZIP CODE: 60645

TAX NUMBER: 10-25-425-040-0000

COUNTY: COOK

PARCLE I: LOT 29 AND THE WEST 10.83 FEET OF LOT 30 IN MCGUIRE AND ORR'S SECOND ADDITION U TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 7/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

PARCEL 2: THE EAST ./2 OF THE NORTH AND SOUTH VACATED ALLEY, 16 FEET WIDE, LYING WEST OF AND ADJCINING LOT 29 IN MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 25, DF.
3ASTU.
COUNTY COUNT TOWNSHIP 41 NORTH, RAIJG'S SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,