

# UNOFFICIAL COPY

This Instrument Prepared By:

*Robert Baum*



Doc#: 1002854037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2010 11:50 AM Pg: 1 of 3

After Recording Return To:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
1100 VIRGINIA DRIVE  
FORT WASHINGTON,  
PENNSYLVANIA 19034

0912-39308 282

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 602351295

MIN: 100037506023512958

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 18, 2010, EXECUTED BY ALVIN SANTIAGO, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL, INC

and recorded either

concurrently herewith; or

on ~~01/18/2010~~

page

County, ILLINOIS

, as Instrument No. 1002854036 in book

, in the Official Records in the County Recorder's office of COOK

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 13-25-313-007-0000

**PRAIRIE TITLE INC.  
6021 NORTH AVENUE  
OAK PARK, IL 60302**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 411,750.00

TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION

By: *[Signature]*  
BARRY STURNER  
CEO

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 18TH DAY OF JANUARY 2010

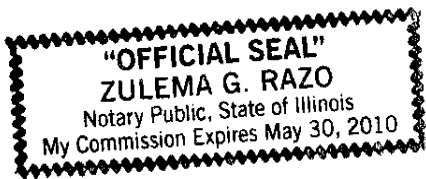
by BARRY STURNER, CEO

(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL, INC

(Name of corporation acknowledged)

a ILLINOIS corporation, on behalf of the corporation.  
(State or place of incorporation)



*Zulema Razo*  
Signature of Person Taking Acknowledgment

NOTARY  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

JAK PARK, II 00205  
8824 NORTH AVENUE  
PRAIRIE LEISURE

# UNOFFICIAL COPY

LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-25-313-007-0000

COMMONLY KNOWN AS 2633 N. RICHMOND, CHICAGO, IL 60647

Property of Cook County Clerk's Office