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Recording Requested/Prepared By:

Jezet Karapetian CT Lien Solutions P.O.Box 29071, Glendale, CA - 60610 Voice: 800-331-3282

When Recorded Return To:

CT Lien Solutions P.O.Box 29071 Glendale, CA 91209 Doc#: 1002803024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder at Deeds

Cook County Recorder of Deeds
Date: 01/28/2010 11:03 AM Pg: 1 of 3



RELEASE OF MORTGAGE

LOAN #: 911764A "Melvin J. Kaplan' Cook County Recorder, Illinois

Dated: January 14, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by MELVIN J. KAPI AN AND TRUDENCE A. KAPLAN to THE NORTHERN TRUST COMPANY dated 8/26/1994 calling for the original principal sum of dollars (\$200,000.00), and recorded on AUGUST 29, 1994 in Mortgage Record, page and/or instrument # 94761/323, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$200,000.00

Tax Parcel ID: 17-03-113-003-0000

Property Address: 1209 N. ASTOR STREET, CHICAGO, IL 60610

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper of icers, they being thereto duly authorized, this **14th** day of **January**, **2010**.

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LOAN #: 911764A "Melvin J. Kaplan" Cook County Recorder, Illinois

Dated: January 14, 2010

THE NORTHERN TRUST COMPANY

Ву

LASHANTA WALL

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 14, 2016, before me, Lakeisha Wall a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the cnfity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Lakeisha Wall

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)

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EXHIBIT A TO

LEASE MORTGAGE DATED AUGUST 26 , 19 94

BETWEEN MELVIN J. KAPLAN AND TRUDENCE A. KAPLAN AND

THE NORTHERN TRUST COMPANY

Apartment Mortgaged: Apartment 15s

Legal Description:

LOTS TEN (10), ELEVEN (11) AND TWELVE (12) (EXCEPT THE SOUTH FIFTEEN AND EIGHTY ONE HUNDREDTHS (15.80) FEET OF SAID LOT TWELVE (12)) I'I BLOCK NINE (9) IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL HALF OF SECTION (THREE (3), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (141, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Street Address:

1209 N. ASTOR STREET
Chicago, Illinois 60610

Permanent Real Estate Index Number: 17-03-113-003-0000

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