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Doc#: 1002803028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 11:13 AM Pg: 1 of 3

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 60657
Voice: 800-331-3282

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P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 3800241633 "Joshua M. Feagans" Cook County Recorder, Illinois

Dated: January 14, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JOSHUA M. FEAGANS AND KATHRYN A. FEAGANS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **5/22/2008** calling for the original principal sum of dollars (**\$50,000.00**), and recorded on **JUNE 6, 2008** in Mortgage Record , page and/or instrument # **0815801317**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$50,000.00**
Tax Parcel ID: **14-30-222-173-1145**
Property Address: **2825 N. WOLCOTT AVENUE UNIT #L, CHICAGO, IL 60657**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **January, 2010**.

S	<u>Y</u>
P	<u>3</u>
S	<u>1</u>
M	<u>1</u>
SC	<u>4</u>
E	<u>Y</u>
INT	<u>M</u>

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THE NORTHERN TRUST COMPANY

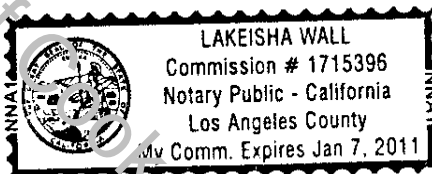
By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 14, 2010**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lakeisha Wall
Notary Public
Lakeisha Wall



(This area is for notarial seal)

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0815801317 Page: 2 of 14

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1: Unit No. 2825-L in the Landmark Village Condominium together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document No. 94667604, as amended from time to time in the Southwest 1/4 of the Northwest 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual non-exclusive easement to and for the benefit of Parcel 1 for ingress and egress in, to, over and across Lots 71, 72, 58, and 72 as created and set out in the Plats of resubdivision of Landmark Village Unit 1 recorded as Document No. 94658101 and for Landmark Village Unit 2 recorded as Document No. 95027318, and for Landmark Village Unit 3 recorded as Document No. 95295114 and declaration of easements, restrictions and covenants for Landmark Village Homeowners Association recorded July 28, 1994 as Document No. 94667605 and amended by First Amendment recorded on January 17, 1995 as Document No. 95034419.

Permanent Index #'s: 14-30-22-173-1145 Vol. No. 0491

Property Address: 2825 North Wolcott Avenue, Unit L, Chicago, Illinois 60657

Property of Cook County Clerk's Office