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Doc#: 1002805113 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2010 12:59 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-031029

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE **TRUST 2005-WL3**

PLAINTIFF,

-VS-MANUEL PEREZ A/K/A MANUEL PEREZ-TAPIA; MAURICIO PEREZ-LOZUNO A/K/A MAURICIO PEREZ LOZANO A/K/A MAURICIO PEREZ; ISRAEL PEREZ A/K/A ISRAEL PELAEZ; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ASSIGNEE OF FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A LONG BEACH MORTGAGE COMPANY; CITIZENS FINANCE COMPANY; AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCE, INC., MIDLAND CREDIT MANAGEMENT, INC.; DISCOVER BANK; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; VILLAGE OF SKOKIE, AN ILLINOIS MUNICIPAL CORPORATION;

DEFENDANTS

UNKNOWN OWNERS AND NON-RECORD

110 The Clerk's Office

NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _, 2010, for Foreclosure and is now pending in said Court.

CLAIMANTS

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AND FURTHER SAYETH:

- Names of Title Holders of Record: 1. Mauricio Perez-Lozuno a/k/a Mauricio Perez Lozano a/k/a Mauricio Perez Lozuno and Israel Perez, as Joint Tenants
- The following Mortgage is sought to be foreclosed: 2. Mortgage made by Manuel Perez to Long Beach Mortgage Company and recorded September 21, 2005 as Document No. 0526435397 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 21 M BLOCK 11 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known 25 5945 South Maplewood Avenue, Chicago, IL 60629 Permanent Index No.: 19-13-405-020

Parties against whom fore closure is sought: 3.

> Manuel Perez a/k/a Manuel Perez-Tapia; Mauricio Perez-Lozuno a/k/a Mauricio Perez Lozano a/k/a Mauricio Perez; Israel Perez とんだっ Israel Pelaez; JPMorgan Chase Bank, National Association, as Assignee of Federal Daposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Long Beach Mortgage Company; Citizens Finance Company; American General Financial Services of Illinois, Inc. 1/k/2 American General Finance, Inc.; Midland Credit Management, Inc.; Discover Bank; City of Chicago, an Illinois Municipal Corporation; Village of Skokie, An Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants ne.
>
> Original Control Control

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, D'vision of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

Notary Public.

OFFICIAL SEAL JENNY MAGNUSO NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXPIRES 12-16-