



Doc#: 1002815010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 09:23 AM Pg: 1 of 2

RELEASE OF
CONDOMINIUM ASSOCIATION
LIEN

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHOULD
BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTER OF
TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

10-557690-2

KNOW ALL MEN BY THESE PRESENTS, that **Oakdale/Lakewood Condominium Association** of Cook County, Illinois, does hereby certify that a certain Notice of Condominium Association Lien recorded as Document Number **00106345** on **February 10, 2000**, and a certain Notice of Condominium Association Lien recorded as Document Number **0700544020** on **January 5, 2007**, in the office of the Recorder of Cook County, Illinois, is, fully satisfied, released and discharged.
Legal Description of the Premises:

Unit 2941 and PU-1 in the Oakdale/Lakewood Condominiums as delineated on a survey of the following described real estate: Lots 30 to 34, both inclusive, in Subdivision of Block 8 in Subdivision of that part lying Northeasterly of Center of Lincoln Avenue of North West 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 1, 1991 and known as Trust No. 113594-03 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 91648160, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Real Estate Index Number: 14-29-119-043-1010 and 14-29-119-043-1011; and,
Address of Premises: **2941 North Lakewood, Chicago, Illinois**

Dated: June 17, 2009.

Attorney for Condominium Association

This instrument was prepared by: Kenneth A. Michaels Jr., Bauch & Michaels, LLC, 53 W. Jackson Blvd., Suite 1115, Chicago, Illinois 60604; Office: (312) 588-5000.

Upon recording return to: _____

Return to: _____
FIRST AMERICAN TITLE INSURANCE
RECORDING DIVISION
2605 ENTERPRISE ROAD STE#300
CLEARWATER, FL 33759-9966

P	Y
P	2
S	N
M	N
SC	Y
E	Y
INT	M

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ON 6/17/09 BEFORE ME, Staci M. Mohan A NOTARY PUBLIC,
PERSONALLY APPEARED Kenneth A. Michaels, Jr.,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

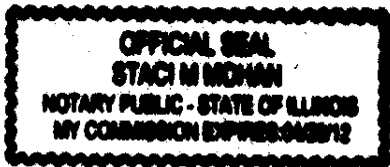
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
ILLINOIS THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Staci M. Mohan (seal)

STACI M MOHAN

My Commission Expires: 04-20-2012



Property of Cook County Clerk's Office