

UNOFFICIAL COPY



Doc#: 1002817025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 01:45 PM Pg: 1 of 2

Bank of America
Northeast Region
70 Batterson Park Road
Farmington, CT. 06032
Prepared By: Jackie Burey
Pd Id #: 475086

After recording return to:
Robert E. Sullivan
Bank of America, NA
Mail Code: MA6-535-02-16
1075 Main Street, 2nd Floor
Waltham, MA. 02451-7424

Permanent Tax Identification:
17-15-100-031-1003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT WAS FILED.

RELEASE OF HAZARD SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **BANK OF AMERICA, NA** successor by merger to **LASALLE BANK, NA** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto **6 EAST MONROE, LLC** (referred to as "Grantor") whose address in 6 EAST MONROE, 5th FLOOR, CHICAGO, ILLINOIS 60603, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Hazard Substances Certificate And Indemnity Agreement bearing date the 25th day of **APRIL, 2008**, and recorded on the 9th day of **MAY, 2008**, A.D. in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0313005077**; to the premises therein described, and situated in the County of **COOK** and State of Illinois, as follows to-wit:

UNIT 500 IN THE MENTOR BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: LOT 2 IN THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT 00316334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT 00462722, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS FORTH IN THE DECLARATION OF CONVENANTS CONDITIONS, RESTRICTIONS AND ESEMENTS RECORDED AS DOCUMENT'S NUMBER 00595348.


PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF ESTEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08058760. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010558080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS IN COOK COUNTY, ILLINOIS.

6 East Monroe 5th Floor Chicago IL

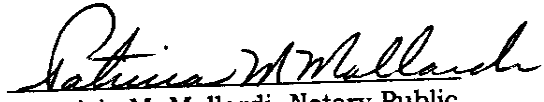
| | |
|-----|---|
| S | Y |
| D | 2 |
| S | N |
| M | N |
| SC | Y |
| E | Y |
| INT | Y |

UNOFFICIAL COPY

BANK OF AMERICA, NA
Successor by merger to LASALLE BANK, NA


Lynn J. Baker, Vice President

IN TESTIMONY WHEREOF, The said Corporation hath hereunto caused these presents to be signed and attested by Lynn Baker Vice President, on this 28th day of September, 2009 A.D.,


Patricia M. Mallardi, Notary Public

My Term Expires:

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

Return To:

First American Title Insurance Co.
10355 Citation Drive, Suite 100
Brighton, MI 48116

455661

Property of Cook County Clerk's Office