

# UNOFFICIAL COPY



Doc#: 1002818055 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2010 01:05 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

10-033365

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF,

-vs-

LUIS S. VIERA, JR. A/K/A LUIS S. VIERA;  
TAMMY L. VIERA A/K/A TAMMY L. BERG;  
UNITED STATES OF AMERICA;  
SHEFFIELD TOWN ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

10CH03638

NO.

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on **JAN 27 2010**, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

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1. Names of Title Holders of Record:

Luis S. Viera, Jr. and Tammy L. Viera, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Luis S. Viera, Jr. and Tammy L. Viera to Lendex, Inc. and recorded January 19, 1999 as Document No. 99052374 , Loan Modification Agreement recorded January 18, 2007 as Document No. 0701810080, Loan Modification Agreement recorded February 4, 2008 as Document No. 0803536019, in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:  
UNIT III IN AREA NO. 13 IN LOT 7 IN SHEFFIELD TOWN UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

Commonly known as 1907 Hastings Court, Schaumburg, IL 60194

Permanent Index No.: 07-17-104-097

3. Parties against whom foreclosure is sought:

Luis S. Viera, Jr. a/k/a Luis S. Viera; Tammy L. Viera a/k/a Tammy L. Berg; United States of America; United States of America; Unknown Owners and Non-Record Claimants; Sheffield Town Association

4. The following reformation is sought:

- a) The Mortgage dated December 15, 1998 and recorded on January 19, 1999 as Document No. 99052374 and Assignment of Mortgage recorded January 19, 1999 as Document No. 99052375 as well as Assignment of Mortgage recorded January 5, 2004 as Document No. 0400548185 and Loan Modification Agreement recorded January 18, 2007 as Document No. 0701810080 as well as Loan Modification Agreement recorded on February 4, 2008 as Document No. 0803536019 contains an inadvertent error in the legal description. The legal description on the Mortgage, Assignments of Mortgage and Loan Modification Agreements inadvertently contain an error or omit a phrase from the actual legal description (identified in bold). The

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accurate legal description that should be on the Mortgage, Assignments of Mortgage and Loan Modification Agreements is:

**PARCEL 1:**

UNIT III IN AREA NO. 13 IN LOT 7 IN SHEFFIELD TOWN UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED **OCTOBER 23, 1970** AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

SIGNATURE: 

Attorney of Record

**PREPARED BY AND MAIL TO:**

Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cieniawa (6187452)  
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 K. Joyce Ingram Kulwin (6289804)  
 Frank Lin (6290083)  
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 Attorneys for Plaintiff  
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 Attorney No: 42168

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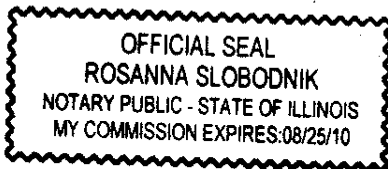
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ernesto Gonzalez Fishman Shapiro

Signed and Sworn to before me  
this 27<sup>th</sup> day of January, 2010.

Rosanna Slobodnik  
Notary Public



Cook County Clerk's Office