## NOFFICIAL COPY



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2 

Doc#: 1002818060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2010 02:44 PM Pg: 1 of 2

SUITE 232	on Service Company			
	tu A LaSalle Street	ľ		
Chicago.	II. 60602			
	со и п t y 266765-1	' '		
<u> </u>		THE ABOVE	SPACE IS FOR FILING OFFICE U	EE ON V
1a. INITIAL FINANCING STA	TEMENT (LE )	THE ABOVE	1b. This FINANCING STATEME	
0521039037 D	Pate:07/29/2005 B: P:		to be filed [for record] (or re	corded) in the
2. TERMINATION: E	ffectiveness of the finanting Statement identified a	bove is terminated with respect to security interest(s) of	REAL ESTATE RECORDS.	nation Statement
		ed above with respect to security interest(s) of the Secu		
continued for the addi	itional period provided by applicable law.	a about man respect to accounty interest(s) of the Sect	ned Faity authorizing this Continuation	Statement is
4. ASSIGNMENT (full	or partial): Give name of assignee in its m 7a or 7t	and address of assignee in item 7c; and also give name	e of assignor in item 9	
	Y INFORMATION): This Amendme it affects			
	owing three boxes and provide appropriate inf rmatic		y <u>ulte</u> ul siese two poxes.	
CHANGE name and/or:	address: Please refer to the detailed instructions the name/address of a party.	DELETE name: Give record name	ADD name: Complete item 7a o also complete items 7e-7g (if app	r7b, and also item 7c;
6. CURRENT RECORD IN		to be deleted in item 6a or 6b.	also complete items 7e-7g (if ap	olicable).
6a. ORGANIZATION'S I		<del></del>		
INLAND W	ESTERN CHICAGO ASHL	AND LIC		
OR 66 INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		0,		"
7. CHANGED (NEW) OR A	NDDED INFORMATION:			
7a. ORGANIZATION'S N	AAME			
00				
OR 76. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		<u> </u>		
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
			4,	
7d. SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATIO	N 71. JURISDICTION OF ORGANIZATION	7s CRGANIZATIONAL ID #, if ar	l l
	ORGANIZATION DEBTOR		0.	
8. AMENDMENT (COLLA	ATERAL CHANGE): check only one box.			NONE
		ollateral description, or describe collateral assigne	ad.	
_				
			CV	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZED adds collateral or adds the authorizing Debtor, or if this is a Termi 9a. ORGANIZATION'S NAME LASALLE BANK	nation authorized by a Debtor, check here and a	enter name of DEBTOR authorizing this Amendo	uthorized by a Debtor which nent.
OR TRUSTEE FOR THE HOLDERS (			SUFFIX
10.OPTIONAL FILER REFERENCE DATA 754390  IL-Cook County			

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Legal Description

Loan No. 754390

Property Address: 1212, 1220 and 1250 South Ashland, 1600 W. 13th Street and 1651 West

Roosevelt Road, Chicago, Illinois

Tax Parcel No.: 17-19-207-045-8002

Lots 1, 2, 3 and 4 inclusive, of Ashland Commercial Development recorded at Document No. 0030143230 in the Office of the Cook County Recorder, being a subdivision of Blocks 1 and 4 and parts of Blocks 2 and 3 in Carter H. Harrison's Subdivision of Blocks 1 and 2 in the Division of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,