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Doc#: 1002818005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 10:03 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

Statutory (Illinois)

MAIL TO:

SDNR Investments, LLC
8827 N Washington Street
Niles, IL 60714

NAME & ADDRESS OF TAXPAYER:

SDNR Investments, LLC
8827 N Washington Street
Niles, IL 60714

RECORDER'S STAMP

THIS AGREEMENT, made this 23 day of DECEMBER, 2009, between
THE BANK OF NEW YORK, AS SUCCESSOR TO JPMORGAN CHASE
BANK, N.A., AS TRUSTEE FOR BSALTA 2005-1, BY GREENPOINT
MORTGAGE FUNDING, INC. AS ITS ATTORNEY IN FACT

And

SDNR INVESTMENTS, LLC
8827 N WASHINGTON STREET, NILES, IL 60714

WITNESSETH, that the Grantor, for and in consideration of ONE HUNDRED AND TEN THOUSAND DOLLARS 00/100 (\$110,000.00) DOLLARS and in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

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And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Index Number(s) 09-13-319-118-0000
Property Address: 8827 N WASHINGTON STREET, NILES, IL 60714

Dated this 23 day of December, 2009

THE BANK OF NEW YORK, AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR BSALTA 2005-1, BY GREENPOINT MORTGAGE FUNDING, INC. AS ITS ATTORNEY IN FACT

BY: Cory Klupper
NAME: CORY KLUPPER
TITLE: Assistant Secretary

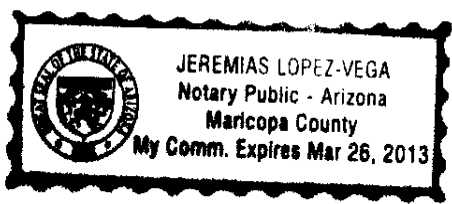
STATE OF Arizona }
COUNTY OF Maricopa } SS

I, Jeremias Lopez-Vega a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cory Klupper personally known to me to be the acting as Assistant Secretary of GREENPOINT MORTGAGE FUNDING, INC. AS ATTORNEY IN FACT FOR THE BANK OF NEW YORK, AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR BSALTA 2005-1, to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she (they) signed, sealed and delivered the said instrument as his/her (their) free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of December, 2009.

[Signature]

Notary Public
Commission expires 03-26-13



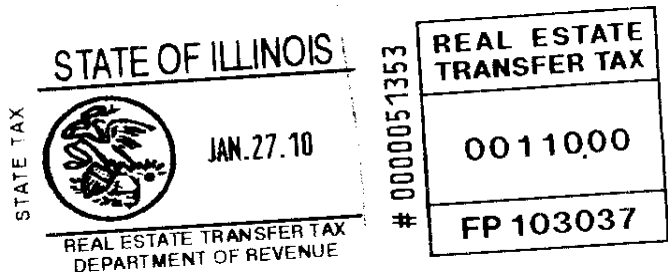
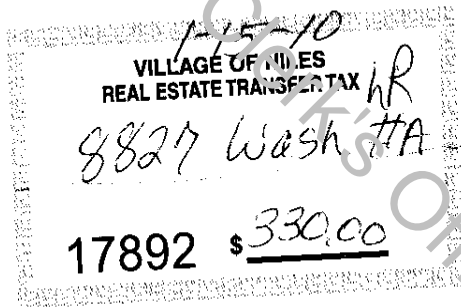
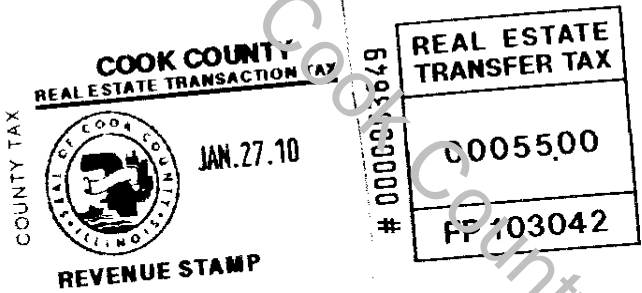
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MUNICIPAL TRANSFER STAMP (If Required) Cook COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:
 SingleSource Property Solutions
 333 Technology Dr, Ste 102
 Canonsburg, PA 15317

EXEMPT under provisions of Paragraph
 _____ Section 31-45, Property Tax Code.
 Date: _____

 Buyer, Seller or Representative



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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIPTION REAL ESTATE:

PARCEL 1:

THE WEST 47.87 FEET OF LOT 14 (AS MEASURED ALONG THE SOUTH LINE THEREOF,
THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID
LOT (14)

IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST
542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON MARCH 25, 1959 AS DOCUMENT NUMBER 1851107.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED
AND SET FORTH IN THE DOCUMENT FILED AS NO. LR 1872689.

PERMANENT INDEX NUMBER : 09-13-319-118-0000

COMMONLY KNOWN AS: 8827 NORTH WASHINGTON STREET, UNIT A, NILES, IL. 60714

*SingleSource Property Solutions
333 Technology Drive
Suite 112 Canonsburg, Pa. 15317
Sandra Karbowski
RETURN TO :