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**RECORDING REQUESTED & PREPARED BY:**  
Provident Funding Associates, L.P.  
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(800) 696-8199

Doc#: 1002822023 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2010 09:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
MARILYN T MILLER  
618 S. LAFLIN ST. #G  
CHICAGO, IL 60607

## SATISFACTION OF MORTGAGE

Loan#: 1116101078  
MIN: 100348600040103975 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 618 S. LAFLIN ST. #G, CHICAGO, IL 60607  
Parcel#: 17173000860000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/11/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$292,000.00 secured by the mortgage dated 11/1/2006 and executed by MARILYN T MILLER, MARRIED TO RONALD FISHMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Pacor Mortgage Corp., Lender, recorded on 11/7/2006 as Instrument No. 0631102277 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

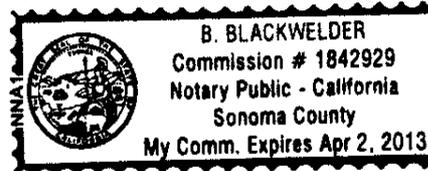
Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_ January 12, 2010  
Cindy Garcia, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/12/2010 before me B. Blackwelder, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 12, 2010

By: B. Blackwelder  
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



S yes  
P 2  
S -  
M yes  
SC yes  
E NO  
INT L

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File No: FA-06-882

## EXHIBIT A

### PARCEL 1:

THE WEST 21.16 FEET OF LOT 14 IN GARIBOLDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88065290.

PIN: 17-17-300-086